SARAS 7.0

School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	V N EDUCATIONAL INSTITUTE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	CHANDRA, BLOCK- PISAWAN, SITAPUR, SITAPUR, UTTAR PRADESH - 261141
5	PRINCIPAL NAME	Mrs. NIKKI AWASTHI
6	PRINCIPAL QUALIFICATION	B.Sc, B.Ed.
7	SCHOOL EMAIL ID	vneducationalinstitute@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8922841213

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1v6QKfBmuVOz-oP8ibQdyFU8GWOWfehEk/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1mWKQMyPY37euaEBC0fnlTkWXEXvut_RR/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1d1z706onPpXJd4jpVD6u0pIomhP0qqCr/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1CarYOF7BA1c1eZhjkiQ9COjqMI5SbaVe/view
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1VqoGPL8TKF4Uc1RGJBL1fxmA1PyiQfKP/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1EikRBKHomzrJwMSBwqdPGVq94jnqN0Q_/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1uRNIXGAv_QLd81bLC8SjO9VoqUTvC_1i/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1gW8N67bUSh_ImUmMYtophxbf9HasYgFT/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1yogiHcsv7AQ5WCU0-GeCK8JGSWp9dPMP/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1i2c71FyJqGoBUy7mn3NG1NJGHBJJ0mpC/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Mrs. NIKKI AWASTHI
2		

TOTAL NO. OF TEACHERS	25
PGT	0
TGT	8
PRT	12

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8832
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=09iu17v4PMA

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	NIKKI AWASTHI	TGT	BSC. BED
2	NEETU AWASTHI	TGT	BSC. BED.
3	NIDHI AWASTHI	TGT	MA. BED.
4	KANCHAN GUPTA	TGT	MA. BED.
5	AANCHAL SINGH	PRT	BA. DELED
6	AJAY DIXIT	PRT	MA. DELED

7	PUSHPANJALI SINGH	PRT	MA BED.
8	SHWETA AGRAWAL	PRT	MA. BED.
9	YAMINI TRIPATHI	PRT	BSC BED.
10	PREMCHANDRA VERMA	TGT	MSC. BED.
11	SURENDRA DIXT	PRT	MA. BED.
12	ABHINAV MISHRA	PRT	BSC. BED.
13	VASUDHA VERMA	PRT	MSC. BED.
14	CHANDNI MISHRA	PRT	BSC. BED

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